



# **PROSPECTUS**

**EFI NATIONAL QUALIFIER 2024 FOR JNEC**  
**ON 20 OCT to 21 OCT 2024**

**AT**

**MP STATE EQUESTRIAN ACADEMY,**  
**BHOPAL**



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**IMPORTANT INFORMATION**

|     |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                         |
|-----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1.  | Organizing Committee (OC)           | MP State Equestrian Academy Bhopal<br>Bhopal – 462044<br>+91 9753933048                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         |
| 2.  | Date of the meet                    | 20 October to 21 October 2024                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         |
| 3.  | Location of the venue               | MP State Equestrian Academy, Bhopal                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |
| 4.  | Date of reporting/ Camp Opening     | Camp Open - 18 October 2024                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Note</b> :- Exemptions can be made by the OC on case to case basis in direct consultation with them. |
|     | Date of Camp Closing                | 22 October 2024                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                         |
| 5.  | Veterinary arrangements             | There will be veterinary arrangements at the camp sites as per dates mentioned in para 4 above.                                                                                                                                                                                                                                                                                                                                                          |                                                                                                         |
| 6.  | Stabling arrangements:              | <p>(a) Open space for self creation of stables @Rs.500/- per horse.</p> <p>(b) Temporary Stables @ Rs.2500/- per horse wef 18 October to 22 October 2024.</p> <p>(c) For any other type of stable being approved by MP State Equestrian Academy , Bhopal, the cost, allocation etc to be negotiated with the OC since is outside the ambit of this NF.</p> <p>(c) Payment to be made to Khilad Prashisaka kalyan Equestrian before the horse arrive.</p> |                                                                                                         |
| 7.  | Accommodation:                      | Participants will have to arrange their own accommodation.                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |
| 8.  | Closing date for receipt of entries | As per Para 6 of prospectus.                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |
| 9.  | Dress                               | As per NQ Technical Guidelines 2024.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                         |
| 10. | Weather                             | It is moderately hot during the month of Jul. Participants are advised to carry Mosquito nets/ repellent.                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |

|     |                                  |                                                                                     |
|-----|----------------------------------|-------------------------------------------------------------------------------------|
| 11. | Organizing Committee and address | A Hulamani<br>09526675943 & 8349595543                                              |
|     |                                  | <b>Show Secy</b><br>Capt Bhagirath (Retd)<br>9753933048                             |
| 12  | Address for correspondence       | MP State Equestrian<br>Academy Bhopal<br>Bhopal Pin – 462044<br>Mob No : 9753933048 |
| 13. | E-Mail                           | Mpseabhopal12@gmail.com                                                             |
| 14. | Entry Instructions               | As per the prospectus.                                                              |
| 15. | EFI Rep                          | -                                                                                   |

**Appx A****LIST OF EVENTS**

| <b>S.No</b> | <b>Event</b>         |
|-------------|----------------------|
| 1           | Children II Dressage |
| 2           | Children II Jumping  |
| 3           | Children I Dressage  |
| 4           | Children I Jumping   |
| 5           | Junior Dressage      |
| 6           | Junior Jumping       |
| 7           | Young Rider Dressage |
| 8           | Young Rider Jumping  |

## **GENERAL INSTRUCTION**

1. **General.** **National Qualifier for JNEC 2024** will be organized by MP State Equestrian Academy at Bhopal from **20 to 21 Oct 2024** under the aegis & Tech guidelines & rules/regulations of the Equestrian Federation of India. All participants are advised to go through the latest EFI NQ Guidelines, technical guidelines, rules, regulations and specifications, before the event, irrespective of the extract reproduced in this prospectus.

2. **Tentative Schedule.** Attached as **Appx 'B'**.

3. **Eligibility for Participation in Events** Horse and Rider to be a member of club/institution affiliated with EFI and or the Rider can be an Individual or Life member of EFI, wherein the horse shall be ridden by the owner or their dependent NOK upto to age of 21 years. Rider from any club registered with EFI can ride any horse of any other club provided that both the clubs are registered with EFI.

4. **Entry(s).**

(a) Entry(s) must be sent to the EFI only by the registered club/institution member of which the respective rider is a member on prescribed entry form attachment as Appx D, along with fee deposition slip. The horse can be of same or different registered club/ institution member of EFI. **The entry(s) will be forwarded to EFI by the club/institution member of the participating rider.**

(b) A life/individual member of EFI can send their own entry(s) or of their dependent children up to the age of 21 years directly to EFI on the prescribed entry form attachment as Appx D along with fee deposition slip.

(c) All entry(s) must have EFI horse passport number, EFI registration number and name of the horse as well as rider's EFI I.D. which should all be valid.

(d) No Entry will be accepted without the prescribed fee.

(e) An eligible rider can take part on a maximum of two horses in each class.

5. **Entry Fee :** The entry fee will be as under :-

(a) Normal Entry fees : Rs 1,000/-

(b) Post Entry fees : Rs. 2,000/-

6. **Submission of Entry.** Date of last submission of entry for individual will be as under:-

| S.No | Event                | Cut of Date & Time Normal Entry | Cut of Date & Time of Late Entry |
|------|----------------------|---------------------------------|----------------------------------|
| (a)  | Children II Dressage | 16 October 2024<br>at 23:59 hrs | 18 October 2024<br>at 23:59 hrs  |
| (b)  | Children II Jumping  |                                 |                                  |
| (c)  | Children I Dressage  |                                 |                                  |
| (d)  | Children I Jumping   |                                 |                                  |
| (e)  | Junior Dressage      |                                 |                                  |
| (f)  | Junior Jumping       |                                 |                                  |
| (g)  | Young Rider Dressage |                                 |                                  |
| (h)  | Young Rider Jumping  |                                 |                                  |

**Note :- Change of Horse Rider Combination.** There will be no substitution of either the horse or rider post expiry of cut of date & time of late entry as stipulated in para 6 for both indl/team. However, a horse may be changed with prior approval of EFI on Veterinary Grounds in case the vet officials at the NQ venue diagnose and issue a certificate (to be forwarded to EFI along with an application by the Club/Institution/ Individual/Life member who had submitted the entry for the requested substitution through Show Secy, of the OC for approval). Other than this no other reason will be entertained.

7. **Withdrawal of Entries** Any entry can be withdrawn by 23:59hrs, 18 Oct 2024 without attracting any loss of fee. No refund of fee will be allowed for entries withdrawn after cutoff date unless it has to be withdrawn on Veterinary grounds and in such cases, a certificate from the Veterinary Officer will be required.

8. **Instructions for Entries**. No HC entry is permitted in National Qualifier 2024.

9. **Payment.** All entries must be paid preferably by Bank transfer or by local cheque in favour of MP State Equestrian Academy. Bank details for electronic payment are as under :-

|                              |                                                                                                                                  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Name of Account              | Khilad Prashisaka kalyan Equestrian                                                                                              |
| Name of Bank                 | ICICI Bank                                                                                                                       |
| Branch                       | New Market Bhopal                                                                                                                |
| Account No.<br>(Saving Bank) | 028301004725                                                                                                                     |
| IFSC Code                    | ICIC0000283                                                                                                                      |
| <b>Note</b>                  | (i) Please not to deposit cash.<br><br>(ii) Kindly acknowledge about electronic payment to Mpseabhopal12@gmail.com with details. |

**10. Participation List of Individual**

- (a) The Federation will forward to the OC a list of Horse Rider combinations based on entries in individual category received prior to horse inspection fixed on the date mentioned in the competition schedule pertaining to eligible combinations to participate in various categories as per their grading.
- (c) The OC will thereafter arrange their horse inspection as per the schedule of Events attached as Appx A.
- (d) Post horse inspection the OC will carry out draw of lots of horse found fit and prepare a start order of various competitions and publish the same through all available means of communication for info of all participating riders/stakeholders.

**11. REGISTRATION OF HORSES WITH EFI**

- (a) All horses participating in the EFI approved events must be in possession of the EFI passport. No entry will be accepted without EFI Registration number. For further information pertaining to registration, contact EFI. Please register the horses participating in the event with the EFI prior to the event through respective club/individual/life/ institution members as applicable.
- (b) Team captains are requested to ensure that their horses are all registered before entries for the Event. The registration number must be filled in the entry form as per EFI ruling.
- (c) Entries will not be accepted without EFI registration number.

**12. EFI Rider Registration.**

- (a) As per EFI rules all Riders, participating in the EFI Events must be registered with the EFI.
- (b) Entries will not be accepted without **Valid** EFI registration number.
- (c) Participating rider can be a life/ individual member of EFI and or he/her can be a member of registered club/institution of EFI. The same shall be checked by EFI and such cases will not be permitted to participate.

13. Foreign Nationals & OCI card holders cannot participate in the EFI National Qualifier 2024. It is the responsibility of OC to ensure this aspect by obtaining a photocopy of Indian Passport from all athletes any time before the draw of lot.

**14. Eligibility of Horses.** Riders are responsible for correct entry of his/her horse in relevant rules of EFI. **Riders are liable to be disqualified or penalized for incorrect entry of the horses, as per EFI regulations.**

15. **Technical Specifications.** The events will follow the latest National qualifier 2024 technical guidelines of EFI as per the relevant discipline. EFI reserves the right to amend technical specifications for various events upon consideration of merits/ demerits based on the request of event officials or the OC.

16. **Withdrawal. Change. Transfer or Substitutions of Entry.**

(a) **Change of Riders.** Riders cannot be changed unless the Jury in consultation with EFI accepts that there are sufficient reasons for change of rider. All changes will be treated as Fresh Entries. Once an event has started, no change in rider / horse will be accepted.

17. **Reporting for Each Class.** All horses will report to the collecting ring Steward half an hour before the time of judging of the class. Any entry not reporting in time will be eliminated unless the exhibitor shows good cause for the delay. The Ring Steward has full authority to take disciplinary action.

18. **Show Number.** All horses will display the EFI Registration Number on the bridle during veterinary inspection and whenever taken out of the stable under the saddle. No rosettes will be worn by horse during competition

19. **Abuse/ Cruelty to horses.** As per relevant rules of EFI.

20. **Rosettes.** A horse will wear no rosettes during judging.

21. **Elimination / Disqualification.** The judges are empowered to disqualify the competitors at any stage of the competition for rough handling, or any type of cruelty to animals. Rapping will be severely penalized.

22. **Whips/spurs/Tack.** As per EFI rules of the discipline.

23. **Dress code.** When presenting a horse for vet inspection, rider should be attired in proper riding dress with boots on. Service personnel will be in uniform. It is compulsory for anyone riding a horse to wear a properly fastened hard hat with three point retention harness. Dress Code for competition will be as per FEI Guidelines.

24. **Camping & Accommodation**

(a) Venue & stabling will be open on 18 Oct 2024 and close on 22 Oct 2024.

(b) All teams should come fully equipped with their own tent age for stabling and enough grain and fodder for the duration of the show.

(c) The Organizers will try to arrange for bedding straw and fodder to be made available for sale at retail prices.

(d) All teams that require stables must send their requirements on or before 16 Oct 2024 after which no stable orders will be accepted.

- (e) Camp fee will be charged by the OC as per following: -
  - (i) If the OC provides an area wherein the participants will build their own temporary shed, charges levied will be Rs 500/- per horse to take care of electricity, water and cleaning charges thereof.
- (f) The OC will ensure at all times the safety and security of the camp to avoid any mishap.
- (g) All teams must inform the organizers of their total strength (personnel and animals) by the 18 October 2024, so that camp site so appropriate size can be allocated for all teams, both civilian and government.
- (h) All teams must inform the organizers of the estimated time of arrival well in advance.
- (i) All Army and Government units will be provided space to set up their own camps. All tent age and other stabling material to be brought by them.
- (j) The organizers will provide one bulb and electrical connection for a fan. Fans to be brought by participants. Option to buy fans are given in contacts list in the end.
- (k) All bio-degradable waste including horse dung is to be put in to the pits provided.
- (l) No open fires are permitted at MP State Equestrian Academy, Bhopal premises.
- (m) Riding charges for practice Riding in all other grounds is free.

**Venue.** The event will be held at MP State Equestrian Academy, Bhopal. Bisankhedi, Bhopal (MP). 462044

(Note: The camp will be open wef 18 October 2024 and close on 22 October 2024.)

25. **Self-containment.** In addition to the above all teams must be self-contained in terms of tentage, equipment for camping and transport in order to be prepared for any unforeseen emergency.

26. **Accommodation.** All Participants are required to make arrangement for their accommodation. In Case any assistance is required you may contact show secretary MP State Equestrian Academy, Bhopal.

27. **Ration /Fodder:-** All teams should bring their own feed, hay, bedding, grass, etc. for their horses and should make their own provision for staff food. MP State Equestrian Academy, Bhopal will not provide any assistance for the above unless special facilities are being provided for all teams.

28. **Coggin's Test for Equine Infectious Anemia & CFT for Glanders.** All rules and instructions issued by the EFI and Remount Veterinary Directorate on the subject will be strictly adhered to by all concerned. All animals are required to be Coggin's tested before their arrival as per policy in vogue and carry a certificate to that effect in original. In addition, the animals should have CFT negative cert and certificate stating the horse is free from any infectious or contagious disease, duly signed by the Veterinary Doctor from the station the horses are coming from, which will be produced before entering the camp. Both Coggin's and CFT negative certificate, **with minimum validity of 30 days on the day of arrival and exit** and the Vet Certificate will be produced to the Camp OIC, failing which the horse will not be allowed inside the camp.
29. **Veterinary commission.** The Veterinary Commission detailed by OC of MP State Equestrian Academy, Bhopal.
30. **Farrier.** All teams and riders are responsible to arrange their own farrier.
31. **Medical cover.** The organizing committee shall not accept any liability for medical treatment given to a competitor on the venue or the consequences there of. Each rider participating in the EFI National Qualifier 2024 will fill the Indemnity Bond attached and submit the same along with entry form.
32. **Insurance.** The organizing committee recommends riders/club/ associations to take insurance policies for competitors, personnel, grooms and horses for their transportation to MP State Equestrian Academy, Bhopal and during the conduct of the events. The organizing committee will assume no responsibility for any accident or illness due to fall of any horse, competitors, groom/ any other member of the team.
33. **Responsibility.** The organizing committee accepts no responsibility for any loss, damage or injury to any animal or any other property or the exhibitors themselves.
34. **Judging.** Decision of the ground jury will be final unless, altered on appeal under rules.
35. **Appeal.** Appeal can be lodged by competitors as per FEI GR 161. A fee equivalent to 150 CHF in Indian currency should be deposited with the Show Secretary, Organizing Committee, MP State Equestrian Academy, Bhopal, along with the objection. Money will be refunded if the objection is upheld.

36. **Compliance of NADA Rules and FEI Equine Anti-Doping and Controlled Medication Regulation (EADCM)**. As per the rules in vogue, each participant (both human and equine) is liable for screening for doping at EFI approved events. In view of the above, athlete if approached by NADA to give sample for dope testing are mandatorily required to comply with the same. Any refusal may result in debarment of the athlete.

37. **Clearance Certificate**. Horse owners are required to obtain clearance certificate from the OC during working hours. All concerned accounts need to be cleared before they can obtain the same. No horses/ Person will be allowed to leave by the Camp In-charge without the clearance certificate.

**Show Secy** : Capt Bhagirath (Retd)

**MOB NO** :- 9753933048

38. **Medals**. No Medals will be given in any category in the National Qualifier 2024.

39. **Clarification/direction from EFI**. Issues not covered in prospectus/EFI- National Qualifier Technical Guidelines-2024 should be referred to EFI through OC for deliberation based on which an informed decision will be promulgated which will be binding on all parties.

**TENTATIVE SCHEDULE OF EVENTS FOR  
CHILDREN I & II , JUNIOR & YOUNG RIDER**

| <b>Date</b> | <b>Time</b> | <b>Event</b>         | <b>Venue</b>       | <b>Remarks</b> |
|-------------|-------------|----------------------|--------------------|----------------|
| 20.10.2024  | 0700 Hrs    | Vet Inp              | Near Stable        |                |
|             | 08.00Hrs    | Children I Dressage  | Dressage Arena     |                |
|             | To follow   | Junior Dressage      | Dressage Arena     |                |
|             | 16.30 Hrs   | Children II Jumping  | Show Jumping Arena |                |
|             | To follow   | Young Rider Jumping  | Show Jumping Arena |                |
| 21.10.2024  | 07.00 Hrs   | Children II Dressage | Dressage Arena     |                |
|             | To follow   | Young Rider Dressage | Dressage Arena     |                |
|             | 1630 Hrs    | Children I Jumping   | Show Jumping Arena |                |
|             | To follow   | Junior Jumping       | Show Jumping Arena |                |

**DECLARATION (INDEMNITY BOND)**

1. I, \_\_\_\_\_ resident of \_\_\_\_\_  
 \_\_\_\_\_desirous to participate in the National  
 Qualifier 2024 at MP State Equestrian Academy, Bhopal here by undertake and  
 agree: -

(a) That horse riding and all equestrian sports are inherently  
 unpredictable and potentially dangerous.

(b) That only some basic provisions for medical treatment are made at  
 the event venue and I am responsible for my safety equipment.

(c) That the Equestrian Centre has various unsupervised areas that  
 may be generally risky.

(d) That in the event of any loss or injury to property or person including  
 injury resulting in death I may suffer while participating, I or any other legal  
 representatives shall not hold MP State Equestrian Academy, Bhopal  
 responsible for the same or for any consequence thereof.

2. If any rights exist by operation of law, I hereby waive them and undertake  
 not to initiate any action against MP State Equestrian Academy, Bhopal & other  
 persons.

3. It is further declared that stamp duty payable on this undertakingshall  
 be borne by me.

\_\_\_\_\_  
 (Signature of Witness)

\_\_\_\_\_  
 (Signature of the Participant)

DATE \_\_\_\_\_



13  
**ENTRY FORM**

**Appendix D**



**ENTRY FORM : NATIONAL QUALIFIER**

Name of the Exhibitor (Club/Institution/Life /Individual Member)..... Membership No :.....

| S/<br>No | Class /<br>Category | Rider/Athlete |                               |                                |                               | Horse |                               |                                |                               | Entry<br>Fee |
|----------|---------------------|---------------|-------------------------------|--------------------------------|-------------------------------|-------|-------------------------------|--------------------------------|-------------------------------|--------------|
|          |                     | Name          | EFI<br>Registration<br>Number | Club<br>Registration<br>Number | Date of Birth<br>(DD/MM/YYYY) | Name  | EFI<br>Registration<br>Number | Club<br>Registration<br>Number | Date of Birth<br>(DD/MM/YYYY) |              |
|          |                     |               |                               |                                |                               |       |                               |                                |                               |              |
|          |                     |               |                               |                                |                               |       |                               |                                |                               |              |
|          |                     |               |                               |                                |                               |       |                               |                                |                               |              |
|          |                     |               |                               |                                |                               |       |                               |                                |                               |              |
|          |                     |               |                               |                                |                               |       |                               |                                |                               |              |
|          |                     |               |                               |                                |                               |       |                               |                                |                               |              |

**Note:-**

The correctness of data on the entry form is the responsibility of the club submitting same with EFI. It is mandated the horse is stabled at the club and similarly the rider should be riding in the club mentioned against each in the form.

Entries will not be accepted without **valid EFI Rider & Horse Registration Number**.

Mobile No.....

Entry Fee as stated in the prospectus to be paid before hand and receipt to be enclosed with entry form.

Entries will not be accepted without Entry Fee payment memo.

Email Address:.....

Entry Form to be filled in **CAPITAL LETTERS** only.

**Entry form to be submitted by Club/Institution Members. Life/Individual members can forward the same for themselves or for their dependents upto the age 21 years. Entry Form to be submitted to EFI Secretariat via email "[efiindianf@yahoo.co.in](mailto:efiindianf@yahoo.co.in)"**

DATE:\_\_\_\_\_2024

SIGNATURE:\_\_\_\_\_